

BASIC DETAILS

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 10/05/2023

SCHOOL NAME	ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP	SCHOOL CODE
ADDRESS	ST ANDREWS PUBLIC SCHOOL,BALKESHWAR ROAD,KAMLA NAGAR	AFFILIATION CODE
PRINCIPAL	MRS ANSHU SINGH	PRINCIPAL'S CONTACT NUMBER
PRINCIPAL'S EMAIL ID	10577711@cbsedigitaledu.in	PRINCIPAL'S RETIREMENT DATE
SCHOOL'S CONTACT NUMBER	0562-9837337995	SCHOOL'S EMAIL ID
SCHOOL'S WEBSITE	HTTP://STANDREWSAGRA.COM	SCHOOL'S FAX NUMBER
LANDMARK NEAR SCHOOL	NEAR AMITA VIHAR COLONY	YEAR OF ESTABLISHMENT
AFFILIATION VALIDITY	2014 TO 2019	AFFILIATION STATUS
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	ST ANDREWS PUBLIC SCHOOL SOCIETY	REGISTRATION DATE
SOCIETY REGISTRATION NUMBER	826/1987-88	REGISTRATION VALIDITY
NOC ISSUING AUTHORITY	UP GOVERNMENT	NOC ISSUING DATE
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=hN8ElngTlO3xPqQwBlviwuuCwll797+MgzeZ7837Tx8=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED

FACULTY DETAILS

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 24/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	68	NUMBER OF PGTs	26
NUMBER OF TGTs	30	NUMBER OF PRTs	15
NUMBER OF PETs	04	OTHER NON-TEACHING STAFF	22
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	34	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	4
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 20/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	2	90	11	15	0	26	0
Bal Vatika 2(Pre- School)	2	90	29	31	0	60	0
Bal Vatika 3(Pre- School)	2	90	24	35	0	59	0
1	2	90	20	41	0	61	0
2	2	90	30	48	0	78	0
3	2	90	36	52	0	88	0
4	2	90	45	45	0	90	0
5	2	90	41	54	0	95	0
6	2	90	47	43	0	90	0
7	2	90	45	45	0	90	0
8	2	90	45	45	0	90	0
9	8	360	140	180	0	320	0
10	8	360	117	186	0	303	0
11	8	360	157	153	0	310	0
12	8	360	109	178	0	287	0

ACADEMIC DETAILS

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 25/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only 901---Artificial Intelligence-Class VI Only 910---Coding 911---Data Science – Class VIII Only	241---MATHEMATICS BASIC 002---HINDI COURSE-A 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 402---INFORMATION TECHNOLOGY 041---MATHEMATICS 086---SCIENCE	065---INFORMATICS PRAC. (NEW) 500---Work Experience 503---General Studies 502---Health & Physical Education 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 027---HISTORY 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 028---POLITICAL SCIENCE 042---PHYSICS 030---ECONOMICS 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 06/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	
TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL CLASSROOMS	32
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	35
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	3
AVAILABILITY OF SANITARY PAD VENDING MACHINE	
NUMBER OF LABORATORIES	11
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	10

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0

TOTAL NUMBER OF DRIVERS	05
NUMBER OF ACTIVITY ROOMS	6
TRANSPORT COORDINATOR CONTACT	7351005925
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7gpwC4H94YsPE1pUsDcqGsK9MU
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5032
DAILIES IN THE SCHOOL LIBRARY	5
FICTION BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY	

LIBRARY RESOURCES	10
LIBRARY SIZE (IN SQ. METERS)	500
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	500
PHYSICS LAB SIZE (IN SQ. METERS)	450
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	450
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
HOW MANY ROOMS LESS THAN 400 SQ FT	10

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgi+c9ZcadPqgLgy1RJ0AWBVfGi/bb

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	32
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1

13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		30
16	Boy's Toilet		30
17	Toilet for CWSN(For Boys)		5
18	Toilet for CWSN(For Girls)		5
19	Girls Urinal with partition		10
20	Boys Urinal with partition		10

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	70
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	32
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20
8	Digital Smart Boards	Mandatory	5

LOCATION DETAILS

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 28/10/2022

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	ISBT AGRA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	5
NEAREST RAILWAY STATION	RAJA KI MANDI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	5
NEAREST AIRPORT	KHERIA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	15
NEAREST HOSPITAL	RASHMI MEDICARE	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	NEW AGRA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	4
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

COPPER ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 03/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	105
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	500	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/24/2022
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES

HOW MANY ECO-CLUB IN YOUR SCHOOL?	5	HOW MANY STUDENTS IN YOUR ECO-CLUB?	250
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CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

002415 ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 05/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Dr Girdhar Sharma	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	06 Shubham Enclave Balkeshwar Road Agra 282005
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9719899988	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7452299387
SECRETARY NAME	Sunil Kumar	TOTAL MEMBERS	8
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 28/10/2022

URL OF SCHOOL WEBSITE	STANDREWSAGRA.COM	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 10/04/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7060655556
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ALOK VAISHNAV
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ANDREWS1717@GMAIL.COM
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9837337995
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES
MODE OF SALARY PAYMENT	bankpayment
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
ACADEMIC SESSION	APRIL TO MARCH

AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq53o1/VusMauLf7kf3QSgc8WLY61FcWjwdz8T5Wx3
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=NGHNqrm6DSiW8t0kS0kyaKeAO82gP1KDfZFqJ3lXFFD8HRnH7qijBKfttJTp
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
BEST PRACTICES OF SCHOOL	Our school has organized various activities for the students to enhance their creative skills

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES	WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES	WHETHER ANNUAL REPORT CONTAINING INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES	WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO HAVE COMPLETED SHIKSHA VANI TRAINING?

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10		

FEE STRUCTURE OF SCHOOL

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5600	1100	2200	100
MIDDLE	7400	1350	3300	150
SECONDARY	9500	1500	4800	200
SENIOR SECONDARY	12500	1800	6200	200

PHOTO OF SCHOOL

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

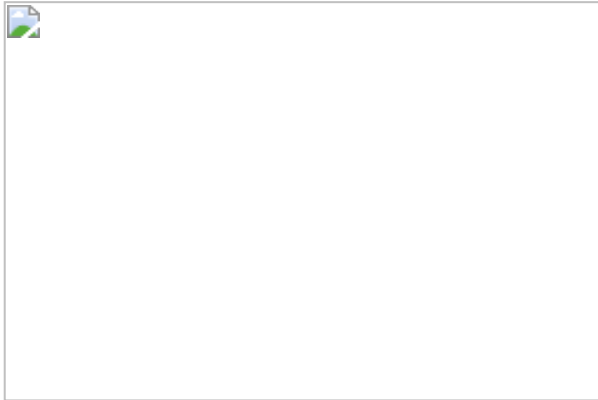
SCHOOL PHOTOS

Dated :

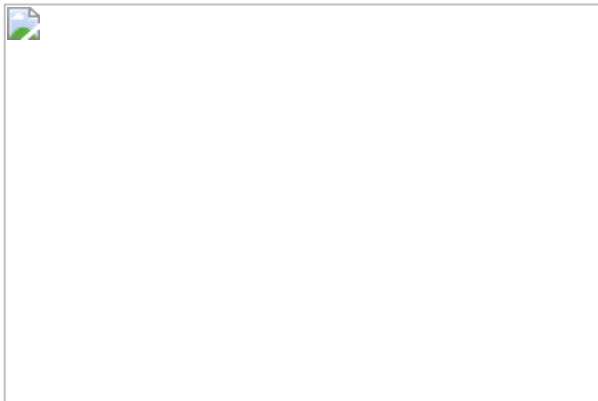
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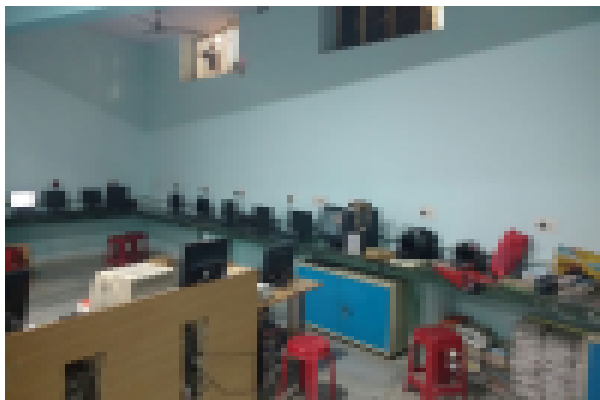
PLAYGROUND PHOTO



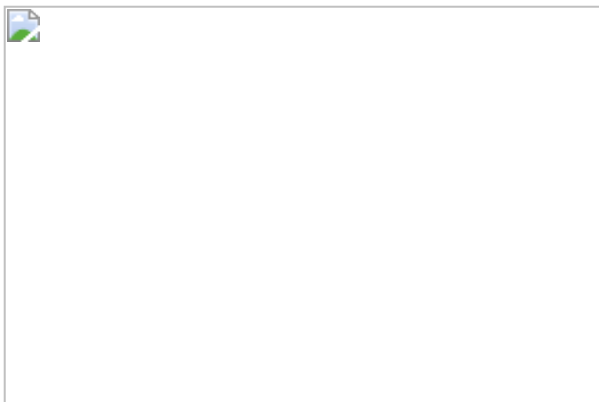
LIBRARY PHOTO



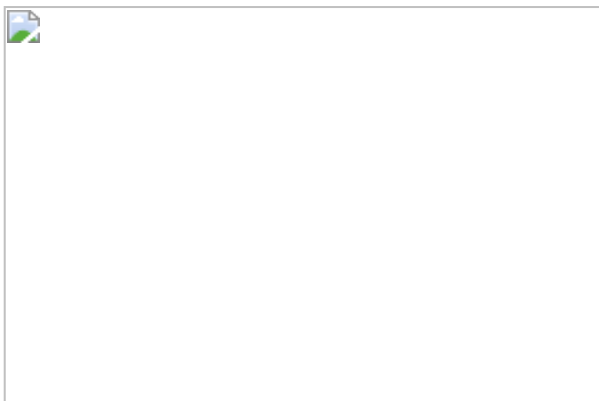
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



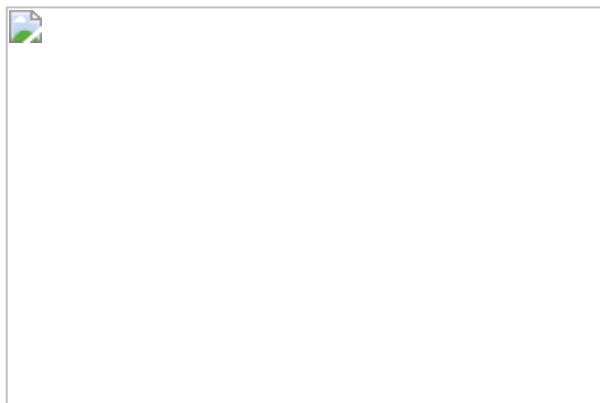
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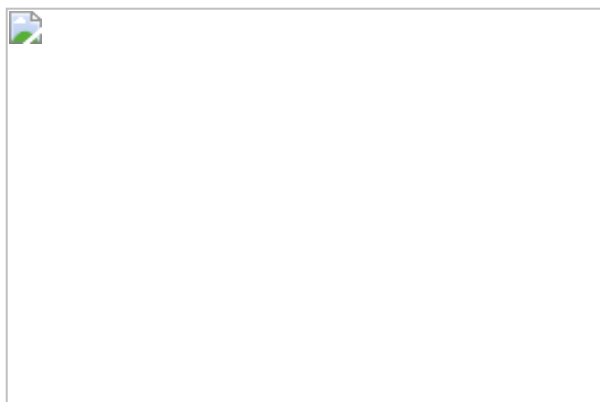
BIOLOGY LAB PHOTO

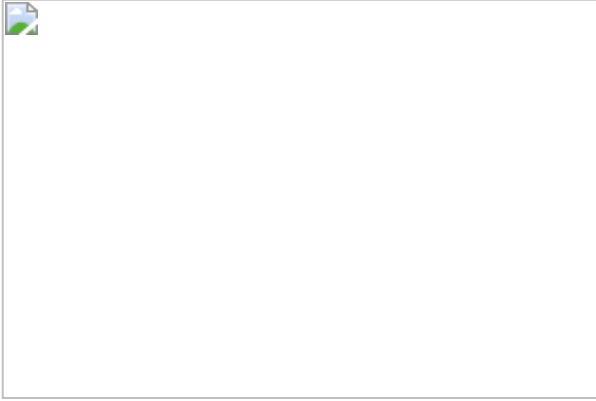


TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO**ADDITIONAL INFORMATION****60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP****Dated : 10/05/2023**
09151700502**U-DISE CODE****SCHOOL LOCATED IN RURAL OR URBAN AREA**

URBAN

HABITATION NAME/MOHALLA

KARMYOGI ENCLAVE

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

WARD 90

VILLAGE PANCHAYAT NAME (FOR RURAL)

NA

PIN CODE

282005

CLUSTER RESOURCE CENTER NAME

AGRA SAHODYAY

CD BLOCK MANDAL/TALUKA NAME

AGRA

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

AGRA

ASSEMBLY CONSTITUENCY

AGRA NORTH

MUNICIPALITY

AGRA NAGAR NIGAM

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

OTHERS

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

IS THIS A RESIDENTIAL SCHOOL NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

640811- ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 10/05/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL SANSKRIT

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 356

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 5

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

5

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 10/05/2023

209

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD

DETAILS OF VIEW (ViewPdfFiles.aspx?

SMDC FileName=+hUpKyqME3B2bEXQfAF0oRZjflSZQpdARodSvhfRNnNclpTQMEi/mngZWYeZF5pa)

PHYSICAL FACILITIES AND EQUIPMENTS

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 08/07/2019

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
43	2	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS	10
SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	10
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 08/07/2019

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	349	22	0	51
MIDDLE	265	23	0	45
SECONDARY	586	54	0	72
SENIOR SECONDARY	491	56	0	89

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	3	14	22	92
MIDDLE	3	1	5	9	80
SECONDARY	6	5	14	19	102
SENIOR SECONDARY	2	56	11	19	105

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MI DI
1	0	1	0	0	0	1	0	0
2	0	0	0	1	0	0	0	0
3	0	2	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0
5	0	0	0	0	0	1	0	0

6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	1	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	1	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 14/09/2020

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 14/09/2020

☒ AEROBICS
 ☐ ATHLETICS
 ☒ BASKETBALL
 ☒ CHESS
 ☐ FOOTBALL
 ☐ HANDBALL
 ☒ JUDO
 ☒ KHO KHO
 ☐ SWIMMING
 ☒ TABLE TENNIS
 ☒ VOLLEYBALL
☒ ARCHERY
 ☒ BADMINTON
 ☒ BOXING
 ☐ CRICKET
 ☒ GYMNASTICS
 ☐ HOCKEY
 ☒ KABADDI
 ☒ SHOOTING
 ☒ TAEKWONDO
 ☐ TENNIS
 ☒

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

60084--ST ANDREWS PUB SCH BALKESHWAR RD AGRA UP

Dated : 14/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0